



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## THIRTEENTH SUNDAY IN ORDINARY TIME 2 – 7 – 23 ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY

*This week: 2Kgs 4:8-11, 14-16; Rom 6:3-4, 8-11; Mt 10:37-42*  
*Next week: Zech 9:9-10; Rom 8:9, 11-13; Mt 11:25-30*



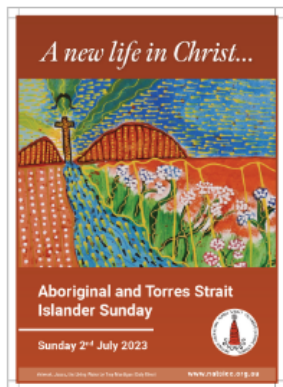
*"Anyone who does not take their cross and follow in my footsteps is not worthy of me. Anyone who finds their life will lose it; anyone who loses their life for my sake will find it."*

So often 'the cross' we're called to take up has been interpreted as *suffering*.  
But Jesus didn't take up his cross for suffering's sake:  
it was an act of **service**,  
an act of **self-giving** to the Father and for us.

Jesus' call **isn't** for us to go around to seek suffering.  
But it **is** to take up the royal road of selfless self-giving which brings life to others.

**That** was the way of his Cross.  
**And our baptism calls us to take up the same Cross.**

Fr Colin



## SUNDAY 2 JULY IS ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY

Each year, Catholics from all corners of Australia gather on Aboriginal and Torres Strait Islander Sunday to celebrate the unique gifts and contributions of Australia's First Peoples. This year's theme, **"A New Life in Christ"** reflects the hope and promise of a brighter future, rooted in unity and shared commitment to positive change.

## COMING UP IN AUGUST...



### SATURDAY 12 AUGUST TRIVIA NIGHT

Save the Date! It's the annual **ACT for Justice Trivia Night!** New questions, new Trivia Master, new format. All are welcome. More info to come...



Join our mailing list!  
[socialjustice@lindfieldkillara.org.au](mailto:socialjustice@lindfieldkillara.org.au)



### SATURDAY, 26 AUGUST - TABLE TALK RE: THE VOICE

Join us for a **Table Talk** about **The Voice**. Learn more about the history that led to the Uluru Statement from the Heart through the lens of our Catholic Social Teaching and prepare yourself for the upcoming referendum. More information to come!



Two boys at school together were forever trading insults. After they left, one went into the Army, the other went into the Church. They did well and one was promoted to Colonel while the other became a Bishop.

One day they met on a railway platform, each wearing full regalia. The Bishop opened the conversation.

"Excuse me, porter. Am I on the right platform for Liverpool?"

"Yes, madam, you are, but do you think you should be travelling in your condition?"



### JOIN A CONVERSATION AROUND LIFE, FAITH AND MEANING.

Our parish is introducing Alpha. This is a series of group conversations that explore the basics of the Christian faith in a friendly environment.

It's a place to connect with people, where you can say anything, you like or nothing at all. Everyone's welcome. You're invited, no matter your background or beliefs. Ask a friend to come along with you.

The programme is beginning on **Tuesday 25th July**.

For more information, please contact Teresa at:  
[alpha@lindfieldkillara.org.au](mailto:alpha@lindfieldkillara.org.au)

**HOLY FAMILY  
TODDLER  
TALES**

Every Tuesday:  
8.50 - 9.50am

Faith Filled Fun

- Age 3-5 years
- Story telling
- Craft

Location - The Glass Room

• Located under the Church

Scan to register

## 2023 FIRST HOLY COMMUNION

**ENROLMENTS NOW OPEN**

[www.trybooking.com/BJNAN](http://www.trybooking.com/BJNAN)



### PARISH OFFICE HOURS

Please note that due to staff leave the Parish Office will have reduced hours at present.

**This coming week the office will be open on:**

**Tuesday, Wednesday and Thursday from 10am—noon**

### PRAYING THROUGH CHRISTIAN ART.....

*From 'The Tablet':* A former director of Sotheby's, who has run his own online art valuation company with investment secured on the Dragon's Den television programme, was ordained at Westminster Cathedral last Saturday.

Fr Patrick van der Vorst, who was born in Belgium but has lived in London for 28 years, is also the founder and lead writer of the popular [Christian Art](http://ChristianArt.org) website which offers free Gospel readings and art reflections, sent out daily to more than 40,000 subscribers.

Christian Art aims to help people grow closer to God through the pairing of art and the Christian faith. Fr Patrick said: "Working in the art-world has actually led me to the priesthood. For what does art do in its essence? Art has the power to transcend the barriers of time, language, and culture, speaking directly to the depths of our souls, and revealing glimpses of the divine."

To subscribe (free) to the art reflection website go to:

<https://christian.art>

# Food for the soul

## ON BECOMING POST-LIBERAL

We're a people losing heart. There's a loss of heart for almost everything:

- for fidelity in relationships, as less and less people find within themselves the resiliency needed to live out the tensions that long-term commitment inevitably brings;
- for church, as more and more people quietly or angrily leave their ecclesial communities rather than deal with their own and their church's humanity;
- and for politics and the effort needed to build neighbourhood, city, and country because fewer and fewer people find the time, energy, and heart to work for others.

We're losing ground most everywhere: There's a loss of heart for children, for simple freshness, for romance, for innocence, for proper aesthetics, and even for manners. We have too little heart for actually dealing with the tensions that arise from our differences.

Thoreau once suggested that we live lives of "quiet desperation." That may have been more true of his generation, but it's less true today. Our struggle is more with internal bleeding, though Thoreau's right about its quietness. This haemorrhaging is mostly quiet and unrecognised, perceptible mainly in its effects. In itself, it looks only like tiredness, battle-fatigue.

But it's more.

Permit me a little thesis here: Two major proclivities have characterised the past couple of generations, at least in the Western world.

First, an unbridled itch for sophistication has driven us out in such a way that, for good and for bad, we've ended up shattering most of our former naïveté, debunking most of our former heroes and heroines, and wreaking havoc with most of our childhood faith and values.

Second, an ever-increasing sensitivity has progressively polarized and politicised life around marriage, church, ethnicity, gender, sexual orientation, culture, hierarchy, and values.

While much of this was needed and in many instances is a clear intellectual and moral progress, we've been slow to admit something else. It is also slowly tiring us, gradually wounding the heart and draining away much of its strength and resiliency. To be innocent, etymologically, means to be "unwounded." The loss of our innocence has, precisely, left us wounded in the heart. A wounded heart seeks to protect itself, to find respite from what wounded it in the first place.

Hence, more and more, we have less heart to put up with the strains and tensions of family, church, neighbourhood, community, and country. Instead we protect ourselves by surrounding ourselves with like-minded people, safe circles, and we have too little heart for actually dealing with the tensions that arise from our differences.

We're well-intentioned, but tired, too tired to be robust enough to deal with tension. Like the woman in the gospels

suffering from internal bleeding, we too are finding that constant internal haemorrhaging is making it impossible for us to become pregnant with new life. Like her, we need healing. How?

First, by recognising and naming this loss of heart. Our marriages, families, homes, churches, communities, friendships, and even civic communities are too much breaking apart because we haven't the heart to deal with their tensions. If this is true, and it is, then we need to ask ourselves: What's being asked of us today? What do we need to do to regain some resiliency of heart?

Things looked different in the past. When I was young, society and the church both suffered from an unhealthy naïveté and an unhealthy rigidity. The great social movements of that past 40 years, along with new attitudes and sweeping reforms inside the churches, have exorcized most of that naïveté and rigidity. A more liberal view of things has taken hold inside virtually all circles, government, legal, ecclesial, academic, the arts, popular culture.

We live with the results: endless deconstruction of the old and an uncompromising emphasis on freedom, individual rights, social justice, gender equality, ethnic equality, multiculturalism, wider tolerance, the ending of old privilege, and on the shortcomings of being naïve. Part of this too, in terms of faith and the church, has been a strong, relentless, challenge to grow beyond an infantile belief, to face the dark corners of doubt, to not hide behind false securities.

Much of this, I believe, was good, needed, even prophetic; but as well I believe now that it's time for a different response, at least for a while. Another shift is needed, though not one which tries to roll back the last fifty years. What's required is not a conservative or fundamentalistic turn, though clearly that seems to be the temptation for many. We can't unlearn, nor do we want to, or need to, what we've learned through these years of deconstruction.

We're not called to turn back the clock, to become arch-conservative or fundamentalistic. We're called instead, I believe, to become post-liberal, post-critical, post-modern, post-sophisticated, post-deconstructionist, post-ideological, post-hypersensitive, and post-politically-correct.

What exactly does that mean? How do we do these things by rolling the clock forwards rather than backwards? How is this different from the vision of the conservative or the fundamentalist? Answering those questions, beyond the agenda of both the conservatives and the liberals, is precisely the task.

*Fr Ron Rolheiser omi, from the Centre for Liturgy  
University of St Louis*

### NO CHILDREN'S MASS ON 9TH JULY

Since it will

be in school holidays and some of our team will be away there will be no Children's Mass on Sunday 9th July.



## Hymns for Thirteenth Sunday in Ordinary Time

**Entrance: SEND DOWN THE FIRE**

*Refrain:* Send down the fire of your justice,  
Send down the rains of your love;  
Come, send down the Spirit,  
breathe life in your people, and we shall be people of God.

Call us to be your compassion,  
Teach us the song of your love;  
Give us hearts that sing, give us deeds that ring,  
Make us ring with the song of your love. *Refrain*

Call us to learn of your mercy,  
Teach us the way of your peace;  
Give us hearts that feel, give us hands that heal,  
Make us walk in the way of your peace. *Refrain*

Call us to answer oppression,  
Teach us the fire of your truth; give us righteous souls,  
'Til your justice rolls,  
Make us burn with the fire of your love. *Refrain*

Call us to witness your Kingdom,  
Give us the presence of Christ; may your holy light  
Keep us shining bright,  
Ever shine with the presence of Christ. *Refrain*

*Marty Haugen © 1989, 1990, GIA Publications, Inc.\**

**DEDICATION OF THE GIFTS: WHATSOEVER YOU DO**

*Refrain:* Whatsoever you do to the least of my people  
That you do unto me.

When I was hungry, you gave me to eat;  
When I was thirsty you gave me to drink.  
Now enter into the home of my Father. *Refrain:*

When I was weary, you helped me find rest;  
When I was anxious, you calmed all my fears.  
Now enter into the home of my Father. *Refrain:*

When I was homeless, you opened your door;  
When I was naked, you gave me your coat.  
Now enter into the home of my Father. *Refrain:*

When in a prison, you came to my cell;  
When on a sickbed, you cared for my needs.  
Now enter into the home of my Father. *Refrain:*

When I was laughed at, you stood by my side;  
When I was happy, you shared in my joy.

Now enter into the home of my Father. *Refrain:*  
*Wilfred F. Jabusch*

**COMMUNION: I AM THE BREAD OF LIFE**

I am the bread of life. You who come to me shall not hunger;  
you who believe in me shall not thirst.

No-one can come to me unless the Father beckons.

*REFRAIN:* And I will raise you up, and I will raise you up.  
and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world,  
and you who eat of this bread, you shall live for ever,  
you shall live for ever. *Refrain*

Unless you eat of the flesh of the Son of Man and drink of  
his blood, and drink of his blood, you shall not have life  
within you. *Refrain*

I am the Resurrection, I am the life. You who believe in me,  
even if you die, you shall live for ever. *Refrain*

Yes, Lord, I believe that you are the Christ, the Son of God  
who has come into the world. *Refrain*

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**RECESSIONAL: FORTH IN THE PEACE OF CHRIST WE GO**

Forth in the peace of Christ we go  
Christ to the world with joy we bring  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

Prophets of Christ, we hear his Word:  
he claim our minds, to search his ways  
he claims our lips, to speak his truth  
he claims our hearts, to sing God's praise.

We are the Church; Christ bids us show  
that in his Church all nations find  
their heart and home where Christ restores  
true peace, true love, to humankind.

*James Quinn SJ 1987, Published by OCP. \**

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## OUR CHINESE CATHOLIC COMMUNITY

常年期第十三主日 2.7.2023

讀經一（厄里叟是天主的聖者，讓他留下。）

恭讀列王紀下 4:8-11,14-16

有一天，厄里叟路過叔能；那裡有一個富貴的婦人，曾經挽留他吃飯。因此，厄里叟每次路過那裡，總到她家裡吃飯。婦人對丈夫說：「現在我看出：這個時常路過我們這裡的天主的人，是位聖者。我們可以在房頂上，給他蓋一間小房，裡面放一張床，一張桌子，一把椅子和一盞燈。這樣，他幾時來到我們這裡，都可以在那裡休息。」

有一天，厄里叟又到了那裡，就進入那間小房休息。厄里叟問僕人革哈齊，說：「我們究竟能為這婦人做什麼？」革哈齊回答說：「可憐她沒有兒子，丈夫又老了。」厄里叟說：「快叫她來！」僕人就將那婦人叫來。那婦人站在門口；厄里叟就對她說：「明年這時，你必懷抱著一個兒子。」

——上主的話。（默想片刻）

答唱詠 詠89:2-3, 16-17, 18-19

【答】：我要永永遠遠歌頌上主的恩寵。（詠89:2）

領：我要永永遠遠歌頌上主的恩寵，要世世代代稱揚你的信實。你原說過：「我的恩寵已永遠奠定！」就如你在天上確定了你的信實。

【答】

領：會歡樂歌唱的百姓，的確有福。上主，他們在你慈顏容光中行走，他們常常因你的名而歡躍；你的正義使他們引以自豪。【答】

領：因為你是他們所誇耀的力量。因你的慈惠，我們才能嶄露頭角。因為上主是我們的庇護；以色列的聖者是我們的君王。【答】

讀經二（我們藉著洗禮，與基督同葬了，並在新生活中度生。）

恭讀聖保祿宗徒致羅馬人書 6:3-4,8-11

弟兄姊妹們：

難道你們不知道：我們受過洗，歸於基督耶穌的人，就是受洗，歸於他的死亡嗎？我們藉著洗禮，已歸於死亡，與他同葬了，為的是基督怎樣藉著父的光榮，從死者中復活了，我們也怎樣在新生活中度生。

所以，如果我們與基督同死，我們相信也要與他同生，因為我們知

道：基督既從死者中復活，就不再死；死亡不再統治他了，因為他死，是死於罪惡，僅僅一次；他活，是活於天主。你們也要這樣，看自己是死於罪惡，在基督耶穌內，活於天主的人。——上主的話。（默想片刻）

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：你們是特選的種族，王家的司祭，聖潔的國民，屬於主的民族，為叫你們宣揚，那由黑暗中召叫你們，進入他奇妙之光者的榮耀。（伯前2:9）

眾：亞肋路亞。

福音（誰不肯背起自己的十字架，不配是我的人。誰接納你們，就是接納我。）

恭讀聖瑪竇福音 10:37-42

那時候，耶穌對宗徒說：「誰愛父親或母親，超過我，不配是我的人；誰愛兒子或女兒，超過我，不配是我的人。誰不肯背起自己的十字架，跟隨我，不配是我的人。誰要獲得自己的生命，必要喪失生命；誰為我的原故，喪失了自己的生命，必要獲得生命。」

「誰接納你們，就是接納我；誰接納我，就是接納那派遣我來的。」

「誰接納一位先知，因為他是先知，將領受先知的賞報；誰接納一位義人，因他是義人，將領受義人的賞報。」

「誰如果給這些小子中的一個，一杯涼水喝，只因他是門徒，我實在告訴你們，他決不會失去他的賞報。」——上主的話。（講道後默想片刻）

\*華人天主教會北區中心主日彌撒-彌撒時間 7月9, 13, 30日正午12時

牧職修女 司徒金美修女 0419-426899,

北區中心聯絡 Gloria Cheung 0416-118089

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### PSALM *Ps 88: 2-3, 16-19*

I will sing for ever of your love, O Lord;  
through all ages my mouth will proclaim your truth.  
Of this I am sure, that your love lasts forever,  
that your truth is firmly established as the heavens.  
Happy the people who acclaim such a king,  
who walk, O Lord, in the light of your face,  
who find their joy every day in your name,  
who make your justice the source of their bliss.  
For it is you, O Lord, who are the glory of their strength;  
it is by your favour that our might is exalted:  
for our ruler is in the keeping of the Lord;  
our king in the keeping of the Holy One of Israel.

### GOSPEL ACCLAMATION:

Alleluia, alleluia! You are a chosen race, a royal  
priesthood, a holy people. Praise God who called you  
out of darkness and into his marvellous light. Alleluia!

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the following words in  
bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.

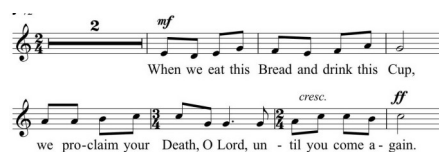
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### MEMORIAL ACCLAMATION



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## FR RICHARD ROHR OFM'S MEDITATION . . .

### SELF-CRITICAL THINKING

*The Hebrew prophets do not hesitate to criticise their religious tradition, even while loving it. Father Richard shows how they help us to incorporate the shadow side of reality:*

The Hebrew prophets are in a category of their own. Within the canonical, sacred scriptures of other world religions we don't find major texts that are largely critical of that religion. The Hebrew prophets were free to love their tradition and to criticise it at the same time, which is a very rare art form. One of the most common judgments I hear from other priests is, "You criticise the Church." But criticizing the Church, as such, is just being faithful to the pattern set by the prophets and Jesus. That's exactly what they did (see Matthew 23). The only question is whether one does it in a negative way or in a way that is faithful to God. I pray that I am doing the second. You pray too!

The presumption for most people is that if we criticise something, then it means we don't love it. Wise people like the prophets would say the opposite. The Church's sanctification of the status quo reveals that we have not been formed by the prophets, who were radical precisely because they were traditionalists. Institutions always want loyalists and "company men"; we don't want prophets. We don't want people who point out our shadow side. It is no accident that the prophets and the priests are usually in opposition to one another (see Amos 5:21-6:7, 7:10-17). I think it is fair to say that the prophetic charism was

repressed in almost all Catholic, Orthodox, and Protestant Christianity. None of us have been known for criticizing ourselves. We only criticize one another, sinners, and heretics—who were always elsewhere! Yet Paul says the prophetic gift is the second most important charism for building up of the Gospel (1 Corinthians 12:28; Ephesians 4:11).

We have to experience the negative side of reality along with the positive. No wonder we split, avoid, and deny. No wonder we prefer abstract ideas, where we can dismiss the unacceptable material. But the Hebrew Scriptures amazingly incorporate the negative. Jesus does the same when he is "tempted by the devil for forty days" (Luke 4:2). The Jewish people, against all odds, kept their complaining and avoiding, and kept their arrogant and evil kings and their very critical public prophets inside of their Bible.

Of course, there is such a thing as negative criticism and positive criticism. I think we can feel the difference on the level of energy. When we read the spare, unfiltered texts of the prophets, some of them sound negative, as does Jesus, too. But my assumption is that this criticism comes from a primary positive encounter with Divine Reality. We see this in other parts of their lives and writings. The positive energy is the overriding experience.

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

**KILLARA CHURCH :**  
5:30pm Vigil 9:00am

**LINDFIELD CHURCH**  
6:00pm Vigil 8:30 am 10:15am \*\*  
12 noon Chinese Mass (2nd & 4th Sun.)  
6:00pm\*

\* On the 3rd Sunday of the month the *Youth and Family Mass* is at the earlier time of 5:30pm.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a *Children's Mass*, featuring our Children's Choir.

### WEEKDAY MASS this week:

#### THIRTEENTH WEEK OF ORDINARY TIME

Monday 8:00am Killara (Feast, St Thomas, apostle)  
Tuesday 8:00am Killara  
Wed 10:00am Lindfield  
Thurs.: 10:00am Lindfield  
Fri.: 10:00am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

#### PARKING

**Lindfield:** parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

**Killara:** parking in new parish carpark and in street.

### SUNDAY MASS ROSTER

Saturday		1st July	8th July
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		2nd July	9th July
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	Fr Colin	Fr Thomas

## Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ♦ The TAP MACHINES are available in our two churches.



## HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamilyschool.nsw.edu.au](mailto:info@holyfamilyschool.nsw.edu.au) Ph.9416 7200

Principal: Mrs Pauline Dinale

## PARISH DIARY

### JULY

Wed. 5th 8:00am Meditation (online)  
11:00am Scripture study (online)  
Wed. 12th 8:00am Meditation (online)  
7:30pm Scripture study (online)  
Sun. 16th 5:30pm Youth & Family Mass plus Potluck dinner.  
Wed. 19th 8:00am Meditation (online)  
11:00am Scripture study (online)  
7:30pm Parish Finance Committee (online)  
Sun. 23rd 10:15am Children's Mass with Children's Choir, followed by morning tea  
Wed. 26th 8:00am Meditation (online)  
10:00am Parish Book Club

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne ocso, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Lilas Roche, Jack Sullivan, Nena Umali, Julia Martin.

**Anniversary:** Eileen Wade, Gregory Wade, Mary Wade, Freda Mercer.

**And for:** Thomas Wade, Marion Grace Blayney.



## PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. **And for all affected by COVID.**

Look what's coming from our new Youth Ministry Coordinator, Joanna Ong !

LINDFIELD-KILLARA CHURCH  
INVITES YEARS 11 & 12  
FOR AN AFTERNOON TALK ON

**LIFE SKILLS FOR YOUNG ADULTS**

AUG 26 — LIFE SKILLS PART ONE

SEP 9 — LIFE SKILLS PART TWO

OCT 3 — MASS


6PM MASS. LINDFIELD CHURCH FOR ALL HSC & IB STUDENTS & FAMILIES

OCT 3 — CELEBRATE SHARE A MEAL TOGETHER & CELEBRATE 2023

**SLOTS LIMITED. REGISTER NOW!**

EMAIL [YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU)  
CONTACT PERSON: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

AUG 26, SEPT 9, @ 430PM - 600PM  
AT ST. BRIGID'S HALL (HOLY FAMILY CHURCH)




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LINDFIELD - KILLARA PARISH

**Calling all Years 7-10**


**MY LIFE, MY ADVENTURES**

IT IS ALL ABOUT YOU • GOD • YOUR FRIENDS & GOD



Get to know yourself.  
Discover your strengths  
Pick up some life skills.  
Get some study tips.  
Meet new friends.  
Share your beliefs  
Discover your friendship with God  
Bond with like minded teens like you  
And many more ...

**SCAN & REGISTER NOW !**



**THIRD SUNDAY OF THE MONTH  
AUGUST 20, 2023**

400PM - 515PM @ ST BRIGID'S HALL (HOLY FAMILY CHURCH)  
LET'S GATHER BEFORE THE YOUTH & FAMILY MASS AT 530PM

➔ Email: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)  
Contact Person : Joanna Joy Ong (Youth Ministry Coordinator)

"Train up a child in the way they should go:  
and when they are old, they will not depart from it" Proverbs 22:6

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LINDFIELD - KILLARA CHURCH

**Invites all Years 3-6**

**2ND SUNDAY OF THE MONTH  
AUGUST 13, 2022**

11:15 AM -12:00 PM @ THE PARISH LIBRARY (HOLY FAMILY CHURCH)

- ✓ Meet new friends
- ✓ Get to know why God loves you
- ✓ Know what makes you special
- ✓ And many more fun activities ...

"Train up a child in the way they should go:  
and when they are old, they will not depart from it" Proverbs 22:6

**SCAN AND REGISTER NOW !**

EMAIL : [YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU)  
(INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL & PARENTS/GUARDIAN NAME)  
CONTACT PERSON : JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)



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LINDFIELD-KILLARA CHURCH

INVITES YOU TO A TALK & FELLOWSHIP GATHERING

**RAISING FAITH FILLED & HAPPY CHILDREN**



August 9 (Wed) 700-830pm  
or  
August 13 (Sun) 1130am - 100pm  
@ St Brigid's Hall (Holy Family Church)

➔ Email: [YOUTH@LINDFIELDKILLARA.ORG.AU](mailto:YOUTH@LINDFIELDKILLARA.ORG.AU)  
Contact Person : Joanna Joy Ong (Youth Ministry Coordinator)

**SCAN & REGISTER NOW !**



"Start children off on the way they should go, and even when they are old they will not turn from it." Proverbs 22:6

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# Wonder

IGNITE CONFERENCE 23

28 September to 1 October

Ignite Youth is proud to be running one of Australia's most powerful Catholic Youth Conferences *here in our own Diocese of Broken Bay* for the first time!

Ignite is more than just a youth conference - it's a chance to experience the Holy Spirit and get inspired by our great Catholic faith. This year's conference has something for everyone - from primary school-aged children to their parents.

Don't miss this great opportunity... if you book early, tickets are half-price! Find out more on the website: <https://igniteconference.com.au/sydney>

Or scan here:



For Comments and Enquiries please contact:  
[joshua.cotter@dbb.catholic.edu.au](mailto:joshua.cotter@dbb.catholic.edu.au)



Henry & Gloria Cheung, Parishioners  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
E sales@universalinstruments.com.au

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ADVERTISE HERE  
AND SUPPORT OUR  
PARISH ?**



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*Parishioner*

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Suite 1, 345 Pacific Hwy  
(Scholastic Bldg)

**RENOVATIONS & BUILDING  
MAINTENANCE**

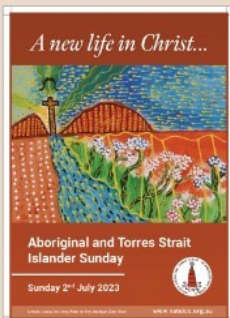
**CHRIS IACONO**  
*Parishioner*

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M: 0412 256 616

E: [chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)

**KEEP AN EYE  
OUT FOR THESE  
EVENTS...**



**SUNDAY 2 JULY**

Sunday, 2 July has been set aside by the National Aboriginal and Torres Strait Islander Catholic Council as a special Sunday for us to remember the original custodians of this land.



**SATURDAY 12 AUGUST**

**Save the Date! It's the Annual ACT for Justice Trivia Night!**  
New questions, new Trivia Master, new format. All are welcome. More info to come...



**SATURDAY, 26 AUGUST**

Join us for a **Table Talk about The Voice**. Learn more about the history that led to the Uluru Statement from the Heart through the lens of our Catholic Social Teaching and prepare yourself for the upcoming referendum. More information to come!